

# **APPLICATION FORM**

Plot 21, Technoplex Medan Bayan Lepas Phase IV, 11900 Bayan Lepas, Penang, Malaysia. Tel: 604-643 9999 Fax: 604-645 0916

### Note:

- 1. Please type or write clearly. Please use **BLOCK LETTERS**.
- 2. Type or write your name in full as it appears in your NRIC and underline your surname.
- 3. Please ensure all information given are true, accurate and correct.
- 4. Meeting the minimum criteria does not automatically guarantee the applicant a study award.
- 5. Late and incomplete application forms will not be considered.
- 6. Completed application form should be returned by
  - a) 8th Aug 2025 (by Email): scholarship@pgfoundation.my; AND
  - b) 15th Aug 2025 (by hardcopy) to:-

The Secretariat – NHS Study Awards PG FOUNDATION

Plot 21, Technoplex, Medan Bayan Lepas, Taman Perindustrian Bayan Lepas, 11900 Bayan Lepas, Penang, Malaysia

#### A. PARTICULARS FOR APPLICANT

| Name of applicant (Mr / Miss / Mrs |  |                        | NRIC number     |        |             |
|------------------------------------|--|------------------------|-----------------|--------|-------------|
| Home address (Permanent)           |  | Correspondence address |                 |        |             |
| City and State                     | Postal code  | City and State         |                 |        | Postal code |
| Home tel no.                       | H/p No.  |                        | E-mail address  |        |             |
| Place and date of birth            |  | Age                    | Age Citizenship |        |             |
| Present status                     | If studying, state level of e                                |                        | ation           |        |             |
|                                    | If in University, state year of course in the coming session |                        |                 | ion    |             |
| Introducer's name                  |  | Relationshi            | p to app        | licant |             |



# **B. COURSE DETAILS**

Course applied (first choice) / Attending

| Name of Institution   |                    |         |   |                  | Location of Institution |  |                        |           |
|---|--------------------|---------|---|------------------|-------------------------|--|------------------------|-----------|
| Duration of course  |                    |         | Commencement of course                    |                  |                         | Completion of course                   |                        |           |
| Breakdown of estimated expenses required per annum (in Malaysian Ringgit) |                    |         |   |                  |                         |  |                        |           |
| Course Fees<br>(RM)   | Other Fees<br>(RM) | Acco    | ccommodation Food Other Total expenditure |                  | Total (RM)              | No. of years<br>assistance<br>required |                        |           |
|   |                    |         |   |                  |                         |  |                        |           |
| Amount per all State sources  | nnum which cai     | n be ob | otained from                              | family / other s | sources.                | Amo<br>(RM                             | ount applied for<br>1) | per annum |

### **C. INFORMATION ON FAMILY**

| Father / Guardian's name                    |         | Mother / Guardian's name |   |         |     |  |  |
|---|---------|--------------------------|---|---------|-----|--|--|
| NRIC number                                 |         | Age                      | NRIC number                                 |         | Age |  |  |
| Address                                     |         |                          | Address                                     |         |     |  |  |
| Home tel no.                                | H/p no. |                          | Home tel no.                                | H/p no. |     |  |  |
| Occupation                                  |         |                          | Occupation                                  |         |     |  |  |
| Name and address of employer / own business |         | ness                     | Name and address of employer / own business |         |     |  |  |
| Office tel no.                              |         |                          | Office tel no.                              |         |     |  |  |
| Gross Income per month                      |         | Gross Income per month   |   |         |     |  |  |



Particulars of Siblings

| Name | Relationship | Age | Occupation (if studying, state | Tel no (home,  | Gross      |
|------|--------------|-----|--------------------------------|----------------|------------|
|      |              |     | level of education and name of | H/p or office) | income per |
|      |              |     | school/institution)            |                | month      |
|      |              |     |                                |                |            |
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# D. INFORMATION ON EDUCATION

| School name | Year commenced | Year completed | Qualification Obtained |
|-------------|----------------|----------------|------------------------|
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# **E. ACADEMIC RESULTS**

| Academic                            | Year | Overall Grade / CGPA |
|-------------------------------------|------|----------------------|
| SPM / SPVM / 'O' LEVEL results      |      |                      |
| UEC results                         |      |                      |
| STPM / 'A' Level results            |      |                      |
| Matriculation results / MUET        |      |                      |
| Latest University / College results |      |                      |

# F. GUARANTOR PARTICULARS

| Guarantor's name (Mr / Miss / Mrs           |                            |                           | NRIC number |             |             |
|---|----------------------------|---------------------------|-------------|-------------|-------------|
| Home address (Permanent)                    |                            | Correspondence address    |             |             |             |
| City and State                              | Postal code City and State |                           | ate         |             | Postal code |
| Home tel no.                                | H/p No. E-ma               |                           | E-mail      | nil address |             |
| Place and date of birth                     |                            | Age                       | •           | Citizenship |             |
| Occupation                                  |                            | Gross Income per month    |             |             |             |
| Name and address of employer / own business |                            |                           |             |             |             |
| No. of years known                          |                            | Relationship to applicant |             |             |             |



### **G. DECLARATION**

I, the undersigned, declare that the particulars given by me in this application form are correct. I have also read and understood the conditions of the award as stated in the application form. I agree to abide by the terms and conditions of the scholarship. I understand that the award can be withdrawn if any information given in this form is found to be incorrect. I understand and agree that the personal information given herein will be used for verification and other related administrative purposed only.

| Applicant's Signature Name: NRIC: Date: |   |
|---|---|
| H. OFFICE USE ONLY                      |   |
| First Interview:                        |   |
| Second Interview:                       |   |
| Application Status:                     |   |
| Approved Award:                         |   |
| Approved Amount p.a.:                   |   |
| Approved By:                            |   |
| Comment:                                |   |
|   |   |
|   | right to reject and to nullify its offer of scholarship/grant to any Applicant found to have and/or withheld any material fact. |

Page **5** of **6** 



# **CHECK-LIST FOR YOUR APPLICATION** (to be completed by students)

| 1. | I h | ave read the Terms and Conditions  |  |
|----|-----|--|--|
| 2. | I h | ave included CERTIFIED TRUE COPIES of my:  |  |
|    | a)  | University/College acceptance letter   |  |
|    | b)  | Document stating the course fee from the University                                |  |
|    | c)  | SPM / SPVM / 'O' Level / UEC results or equivalent                                 |  |
|    | d)  | STPM / 'A' Level / Matriculation / Foundation results or equivalent & MUET results |  |
|    | e)  | University/College results   |  |
|    | f)  | School Leaving Certificates  |  |
|    | g)  | School Testimonials (if any)   |  |
|    | h)  | PTPTN Offer Letter (If any)  |  |
|    | i)  | Parents' / Guardian's latest payslip   |  |
|    | j)  | I/C or Birth Certificate of applicant  |  |
| 3. | l h | ave signed and dated the application form  |  |